EXPLORING CULTURAL COMPETENCE AND HUMILITY IN THE CARE OF HIV PATIENTS

SESSION 2

CULTURALLY APPROPRIATE CARE STRATEGIES FOR WOMEN OF COLOR LIVING WITH HIV







National Center for Health in Public Housing a project of North American Management



February 24, 2020

NATIONAL CENTER FOR HEALTH IN PUBLIC HOUSING

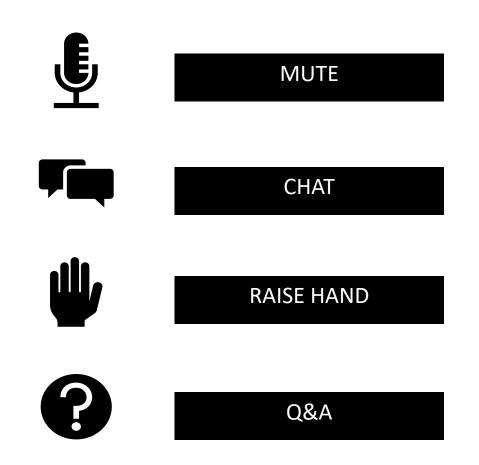


DISCLAIMER:

The National Center for Health in Public Housing (NCHPH), a project of North American Management, is supported by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) under grant number U30CS09734, a National Training and Technical Assistance Cooperative Agreement (NCA) for \$608,000, and is 100% financed by this grant. This information or content and conclusions are those of the author and should not be construed as the official position or policy of, nor should any endorsements be inferred by HRSA, HHS or the U.S. Government.

The mission of the National Center for Health in Public Housing (NCHPH) is to strengthen the capacity of federally funded Public Housing Primary Care (PHPC) health centers and other health center grantees by providing training and a range of technical assistance.





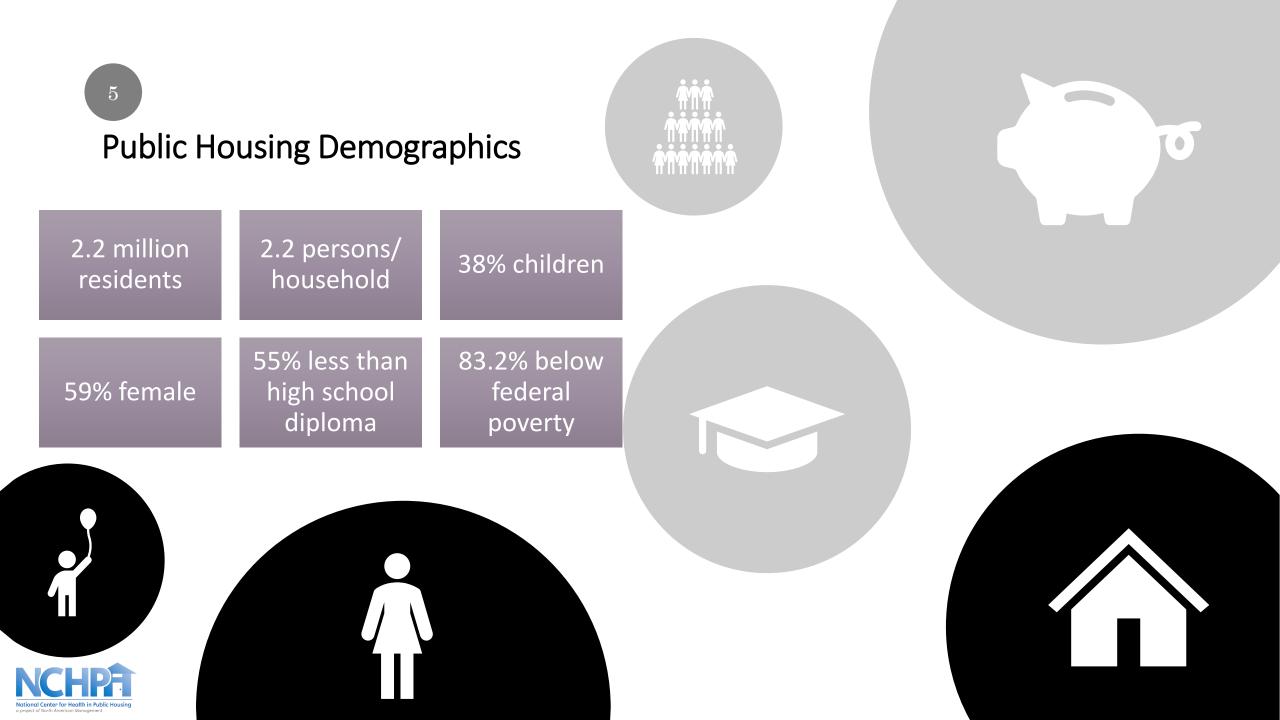


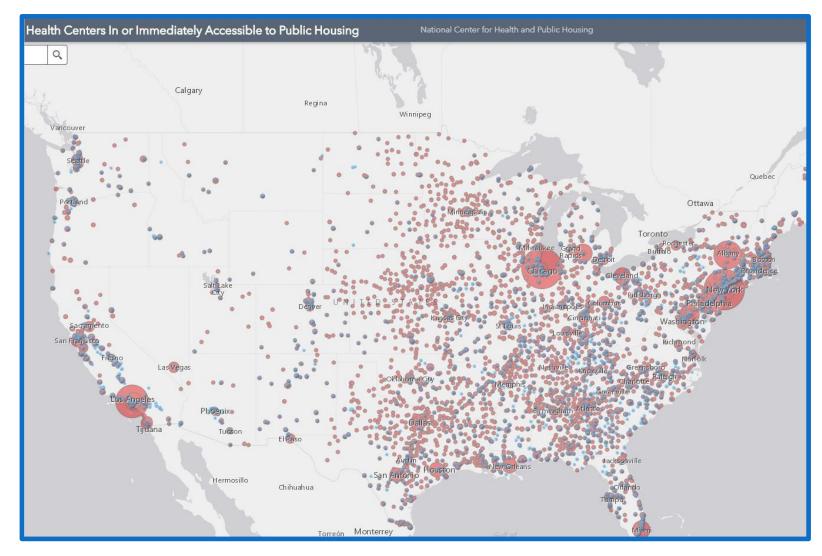
Learning Objectives

- Establish the relevance of cultural humility as a key strategy in response to HIV stigma among women of color.
- Identify the impact of stigma in healthcare among women
- Describe the impact of cultural humility on patient access, use and trust in HIV healthcare services
- Discuss why and how culturally humble, client-centered services support access to and the continuous engagement in HIV prevention and care services.









Health Centers Close to Public Housing

- 1,300 Federally Qualified Health Centers (FQHC)=28.4 million
- 356 FQHCs In or Accessible to Public Housing= 4.4 million patients
- 107 Public Housing Primary Care (PHPC) = 817,123patients

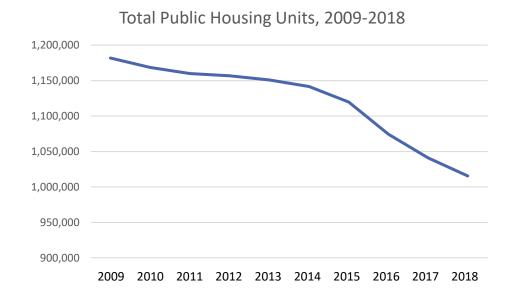
Source: www.nchph.org



Traditional public housing is diminishing...

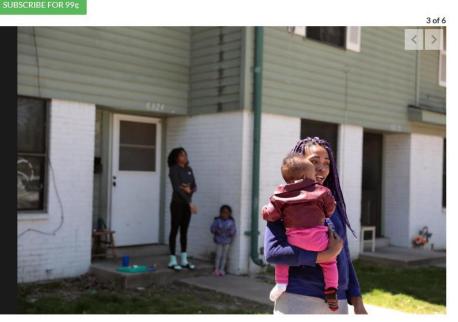
METRO

Housing the poor in poor housing for so long leaves Wellston in the lurch



Source: HUD, https://www.huduser.gov/portal/datasets/assthsg.html

By Jesse Bogan St. Louis Post-Dispatch Apr 29, 2019 🔍 0

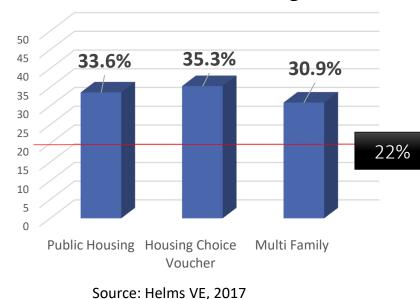


Trinity Staten, 22, plays with her neighbor's daughter, Raven Harris, 9 months, while Raven's mother, Marnay Harris, 20, and daugl Rylie Vickers, 3, stand behind them outside their apartment complex on Isabella Avenue in Wellston on Friday, April 26, 2019. Hou officials are considering getting rid of 201 public housing units in Wellston, including the one pictured here. Photo by Cristina M. F cfletes@post-dispatch.com.



A Health Picture of HUD-Assisted Adults, 2006-2012

Adults in HUD-assisted housing have higher rates of chronic health conditions and are greater utilizers of health care than the general population.



Adult Smokers with Housing Assistance

	Assisted	income renters	
Fair/Poor Health	35.8%	24%	13.8%
Overweight/ Obese	71%	60%	64%
Disability	61%	42.8%	35.4%
Diabetes	17.6%	8.8%	9.5%
COPD	13.6%	8.4%	6.3%
Asthma	16.3%	13.5%	8.7%

Low-

All Adults

HUD-



HIV in PHPC Patients

Infectious Diseases				
	Number of Visits by Diagnosis	Number of Patients with		
	Regardless of Primacy	Diagnosis		
Symptomatic/ Asymptomatic HIV	13,085	4,347		
Sexually Transmitted Infections	13,409	9,442		
Hepatitis C	14,886	6,743		

Diagnostic Tests/Screening/Preventive Services				
	Number of Visits	Number of Patients		
HIV test	103,844	89,432		
Hepatitis C	55,398	46,224		

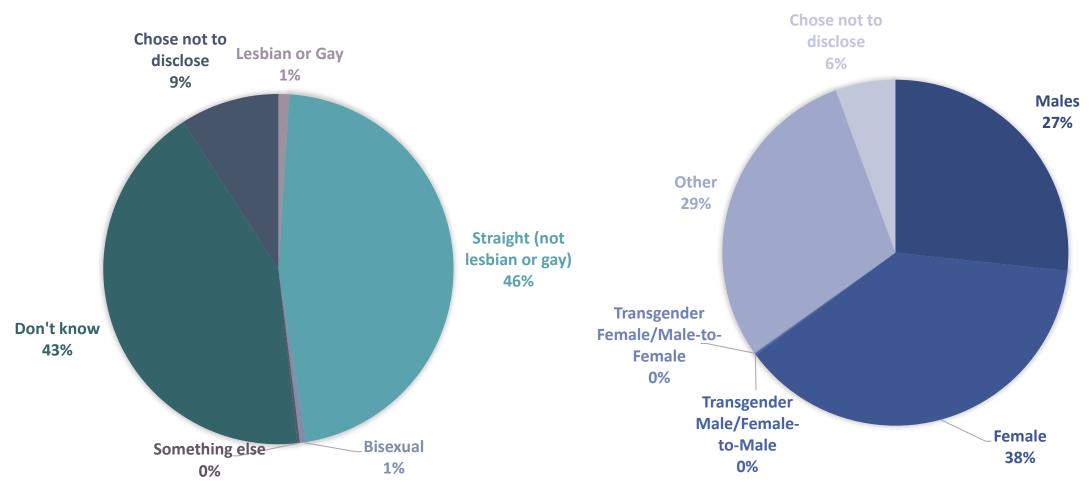
Source: https://bphc.hrsa.gov/uds/datacenter.aspx



LGBTQIA+ patients in FQHCs

PATIENTS BY SEXUAL ORIENTATION

PATIENTS BY GENDER IDENTITY







Leisha Mckinley-Beach, National HIV/AIDS Consultant





The Impact of Cultural Humility and Stigma on Health Outcomes for Black Women and HIV

Objectives

*Establish the relevance of cultural humility as a key strategy in response to HIV stigma among women of color

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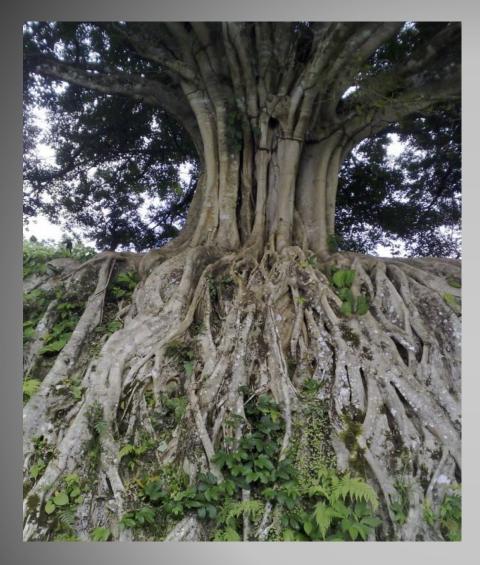
Who Am I

XHIV Prevention **Strategist \$29** years experience **Advocate for HIV** services for Black communities Leisha.org



Don't Just See Me: HEAR ME





Culture is personal and deeply rooted. It includes our environment, thoughts, values, beliefs, feelings and sensations. Culture is dynamic – *changing*.

We perceive things in different ways depending on who we are, G how safe we feel, where we come from and past experiences.



Layers of Culture



Cultural Humility



A life-long learning process which incorporates openness, power-balancing, and critical self-reflection when interacting with people for mutually beneficial partnerships & institutional change.

Cultural Humility Principles

✓ Lifelong learning and critical self-reflection

✓ Recognize and change power imbalances

✓ Develop mutually-beneficial partnerships

✓ Institutional accountability

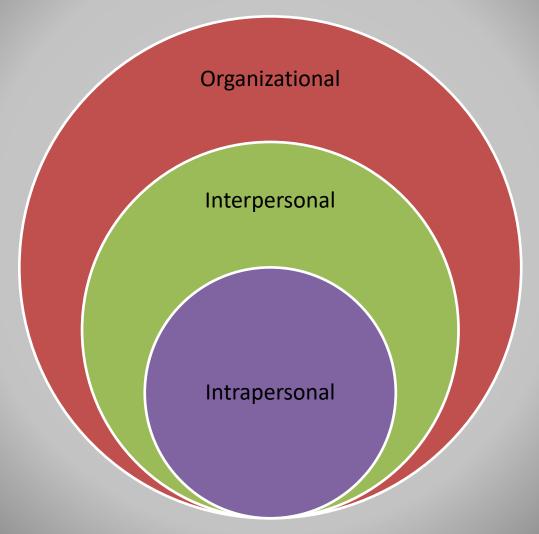
"It is not our differences that divide us. It is our

inability to recognize, accept, and celebrate those

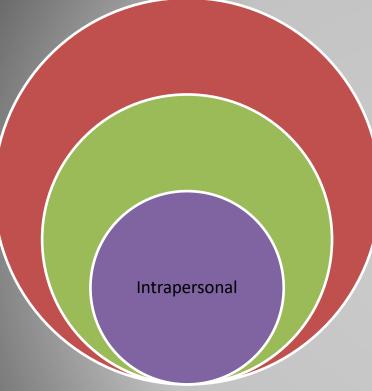
differences." Audre Lorde



Cultural Humility Levels

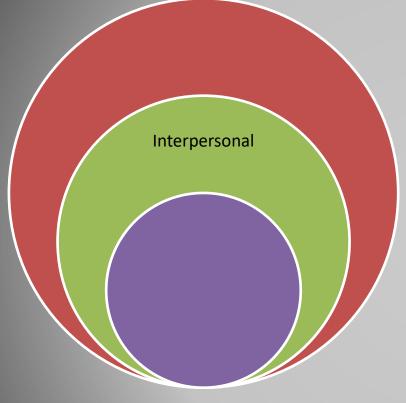


Intrapersonal Level



- Commits to lifelong learning process
- Engages in critical self-reflection
- Self-awareness of biases and limitations
- Values of humility and compassion

Interpersonal Level



- Approaches students and peers with openness
- Promotes mutual empowerment, trust, and respect
- Encourages peer-learning
- Promotes culture of collaboration and cooperation

Organizational Level



- Commitment to diversity and equity
- Anti-discrimination policies
- Equitable hiring, training, and advancement practices
- Equitable distribution of knowledge and tools
- Supportive learning environment
- Culturally and linguistically appropriate services
- Student-centered vision and mission statements

HIV is the End Product of Social Issues Affecting Black Women

- Much of the HIV prevention and intervention work for Black women has failed to focus on the multifaceted nature of health and wellbeing for women of color.
- Gender and race are often isolated and treated as independent contributors to health outcomes.
- These issues must be addressed as the intersectionality of HIV (Black feminist social just approach)

Black Women and Stigma

- Race and ethnicity have an associated stigma
- Other co-occurring devalued identities (incarceration, substance, etc.) can lead to stigma, discrimination, and micro-aggressions
- Stigma may cause Black women to hide HIV status or increase risk of HIV diagnosis



Black Women Not Prioritized in HIV Prevention

The U.S. Food and Drug Administration approved Descovy for the use of HIV prevention for at-risk adults and adolescents weighing at least 35kg for HIV pre-exposure prophylaxis (PrEP) to reduce the risk of HIV infection from sex, excluding those who have receptive vaginal sex



"If You Were A Man I Would Have Asked About Your Sexual History"

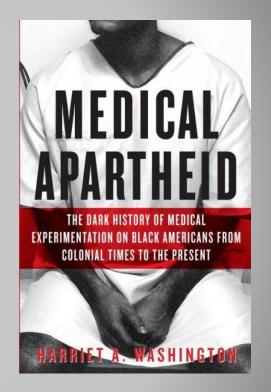


Reasons Not To Trust The Medical System

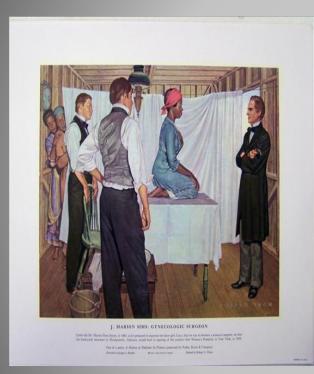


History of Medical Abuses

- During Antebellum period (1789- Civil War):
 - Medical abuses experienced by slaves were widespread and common
 - Included withholding of care, sub-standard care, and forced medical experimentation



Anarcha and Modern Gynecology

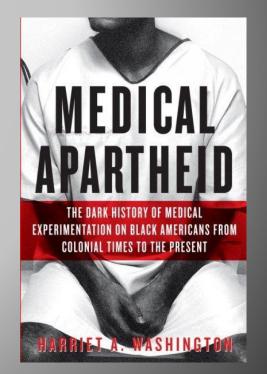


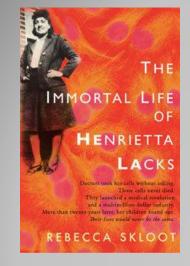
- Anarcha was a woman who had over 30 gynecological surgeries performed on her. She was one of at least 10 enslaved women who went through this
- As an enslaved woman, she was unable to consent to these surgeries
- J. Marion Sims, the doctor who performed these without anesthesia, is honored as the "father of gynecology" (1813-1883)

History of Medical Abuses

After Civil War (after 1865)

- Due to systemic racism (Jim Crow) and poverty, Black people continued to receive sub-standard care.
- We have a few examples of outright medical
 - abuses and coercive experimentation
- There are probably more examples that have not yet surfaced.





Henrietta Lacks



Fannie Lou Hamer "Mississippi Appendectomies

Birth control

"Negroes don't want children they can't take care of, but we are afraid to trust you when your offered help has so often turned out to be exploitation." –

Urelia Brown, a Black social worker speaking on family planning in 1972

Tuskegee Syphilis Study

- Hallmark example of medical abuse of Black people in the US
- Men were lied to and told they were receiving treatment for syphilis, but instead they were prevented from receiving treatment
- 1932-1972 US Public Health Service withheld treatment from 399 poor Black men with syphilis in Macon County, Alabama
 - The HIV epidemic as we know it began 9 years later



Syphilis Victims in U.S. Study Went Untreated for 40 Years

> By JEAN HELLER The Associated Press

WASHINGTON, July 25—For 40 years the United States Public Health Service has conducted a study in which human beings with syphilis, who were induced to serve as guinea pigs, have gone without medical treatment for the disease and a few have died of its late effects, even though an effective therapy was eventually discovered.

The study was conducted to determine from autopsies what the disease does to the human body.

Officials of the health service who initiated the experiment have long since retired. Current officials, who say they have serious doubts about the morality of the study, also say that it is too late to treat the syphilis in any surviving participants. Doctors in the service say

they are now rendering whatever other medical services they can give to the survivors while the study of the disease's effects continues.

Dr. Merlin K. DuVal, Assistant Secretary of Health, Education and Welfare for Health and Scientific Affairs, expressed shock on learning of the study. He said that he was making an immediate investigation.

The experiment, called the Tuskegee Study, began in 1932 with about 600 black men,

Resilience of Black Women

- Trust and empowerment
- Self-efficacy
- Spirituality
- Self-esteem

I Need to See Me Black AIDS Institute developed Black Women and PrEP toolkit <u>https://blackaids.org/black-</u>

women-and-prep/



Moving Forward



Ineffective Strategies: What Not To Do

- Nothing
- Sidetrack the conversation
- Become defensive

Effective Strategies

- Understand your identity
- Acknowledge and admit your own bias to yourself (remember it's NOT about you)
- Understand meaning behind emotional expressions
- Validate and facilitate discussion of feelings
- Understand differences in communication styles

How to Become an Agent of Change

- Commitment to learn about people from all diversities
- Learn from constant vigilance of your biases and fears
- Learn from being committed to personal action against racism, sexism, homophobia, transphobia....





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Session 3:

March 9, 1:00 pm – 2:15 pm EDT



Q&A

?

If you would like to ask the presenter a question, please submit it through the questions box on your control panel.



If you are dialed in through your telephone and would like to verbally ask the presenter a question, use the "raise hand" icon on your control panel and your line will be unmuted.





Abstracts and Posters, and sponsorship opportunities are now available for our 2020 Symposium.

• Symposium Registration, Call for

- When? June 18 19, 2020
- For more information visit: <u>2020 Health in Public Housing</u> <u>National Training Symposium</u>





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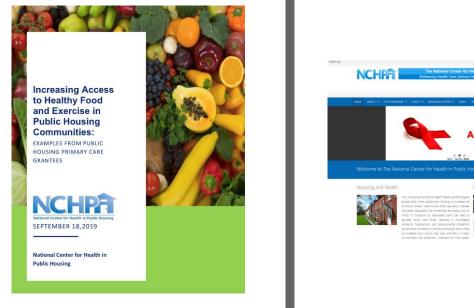
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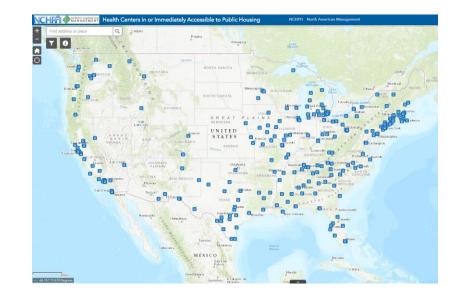


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AIDS

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VARENESS

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THANK YOU!

